

6. Number of 4-H members receiving training through organized projects and activities. (A member may be enrolled in more than one project or activity under each of the following groups and should be counted each time.)

	Boys	Girls
a. *Automotive	1,465	738
b. *Beef	964	219
c. *Conservation program total	4,334	1,235
(Forestry)	1,893	470
(Grasslands)	105	10
(Soil and water)	589	98
(Wildlife)	2,409	777
d. *Dairy	1,182	389
e. *Dog care and training	987	879
f. *Electric	2,319	1,465
g. *Entomology	1,141	547
h. Farm management	33	11
i. *Field Crops (Agronomy-soils-crops)	2,985	224
j. Flower gardening	409	755
k. *Home grounds beautification	1,268	1,061
l. Horses and ponies	1,436	1,184
m. Horticulture (fruits-vegetables)	2,058	921
n. Marketing (town and country business, etc.)	85	82
o. Plant pathology	131	30
p. *Poultry (Inc. turkeys, geese, pigeons, etc.)	708	296
q. Rabbits	60	22
r. Sheep	49	13
s. Small motors	80	32
t. *Swine	1,728	228
u. *Tractor	1,101	28
v. Woodworking and other shop work	325	193
w. *Clothing	189	10,682
x. Family life education	357	2,156
y. Foods and nutrition total	281	11,661
z. * " " " (bread-cereal)	29	1,387
aa. * " " " (canning-freezing)	24	4,595
bb. * " " " (dairy foods)	62	1,448
cc. Home improvement and furnishings	161	2,518
dd. Home management	224	2,570
ee. Personal development	1,451	3,032
ff. Career exploration	607	1,062
gg. Community service	1,273	1,689
hh. Crafts	2,058	2,975
ii. Emergency preparedness	1,010	628

jj.	*Health - physical fitness.	<u>17,164</u>	<u>22,567</u>
kk.	*Photography.	<u>930</u>	<u>1,147</u>
ll.	*Public speaking.	<u>411</u>	<u>566</u>
mm.	*Recreation	<u>1,542</u>	<u>2,141</u>
nn.	*Safety	<u>1,519</u>	<u>1,580</u>
oo.	*Special citizenship and public affairs education.	<u>618</u>	<u>743</u>
pp.	Special science not listed	<u>566</u>	<u>431</u>
qq.	Demonstrations	<u>1,987</u>	<u>3,008</u>
rr.	Judging.	<u>567</u>	<u>194</u>
ss.	*Dress revues - local, county	<u>142</u>	<u>3,054</u>
tt.	4-H camps.	<u>2,038</u>	<u>2,685</u>
uu.	Other - list	<u>876</u>	<u>1,244</u>
vv.	" "	<u>1,844</u>	<u>2,341</u>
ww.	Total enrollment in projects and activities	<u>62,663</u>	<u>91,226</u>

7. Number of different boys and girls in:

An agricultural project.	<u>18,750</u>
A home economics project	<u>27,450</u>
Projects other than agriculture and home ec.	<u>38,108</u>

8. Number of youth reached through special teen-age nutrition programs:

 Boys 2,191 Girls 4,104 Total 6,295

9. Leadership development

Number of leaders:

	Men	Women
a. Organizational leaders.	<u>1,768</u>	<u>3,817</u>
b. Project or subject matter leaders	<u>1,614</u>	<u>3,020</u>
c. County project chairmen	<u>79</u>	<u>102</u>
d. Other adult leaders, i.e., activity leaders, resource leaders	<u>1,039</u>	<u>1,408</u>
e. Number on councils - local sponsoring committees	<u>3,508</u>	<u>4,753</u>
f. Total different adult leaders	<u>6,028</u>	<u>9,535</u>
g. Leaders of other youth organiza- tions assisted.	<u>679</u>	<u>822</u>
h. Number of adult leaders:		

1st yr.	<u>2,687</u>	4th yr.	<u>2,425</u>
2nd yr.	<u>2,759</u>	5th yr.	<u>2,352</u>
3rd yr.	<u>2,460</u>	Over 5 yrs.	<u>1,665</u>

i. Junior 4-H Club leaders:

 Boys 915 Girls 1,469 Total 2,384