

SUMMARY OF LONG-TIME 4-H RECORDS SUBMITTED

A long-time 4-H record serves as an indicator of accomplishments a 4-H member has achieved in 4-H work over a period of at least three years. It is a way of measuring individual progress and comparing one's work with that of others.

District winners in long-time records were determined by two teams of judges in each Extension district. Subsequently, records of district winners were screened and state winners were determined.

State project and program winners are listed elsewhere in this report.

A summary of long-time records and participants in other programs for 1967 follows:

Program	W	SW	NW	EC	SE	NE	TOTAL
Achievement (Boy)	2	1	3	3	4	3	16
Achievement (Girl)	1	3	1	3	2	1	11
Agricultural	2	3	2	1	1	1	10
Alumni Recognition (Man)	3	4	4	2	1	1	15
Alumni Recognition (Woman)	3	4	3	2	1	1	14
Automotive	1	1	0	0	0	1	3
Beef	3	3	5	3	5	1	20
Breads and Cereals	1	4	3	2	1	2	13
Citizenship (Boy)	1	0	0	1	1	0	3
Citizenship (Girl)	0	2	2	1	1	0	6
Clothing	7	10	12	7	7	4	47
Commercial Vegetables	1	1	2	3	0	0	7
Communications	1	3	2	1	1	0	8
Community Beautification	0	0	0	0	0	0	0
Conservation of Natural Resources	1	0	2	0	1	0	4
Corn	0	1	2	2	1	1	7
Cotton	0	0	0	0	1	0	1
Dairy	6	3	4	3	2	0	18
Dairy Foods	1	3	2	1	2	1	10
Dog Care and Training	1	4	1	1	0	0	7
Electric (Boy) (All long time)	5	6	9	5	3	4	32
(Girl) (All long time)	6	3	7	3	2	5	26
Entomology	1	4	7	2	3	2	19
Field Crops	0	1	4	2	2	0	9
Foods-Nutrition	8	6	12	7	6	4	43
Food Preservation	7	4	8	6	7	3	35
Forage Crops	0	1	1	0	0	0	2
Forestry	4	2	6	1	2	1	16
Health (Boy)	7	4	11	6	7	6	41
Health (Girl)	10	4	13	9	9	8	53
Home Economics	2	6	4	5	4	2	23

Program	W	SW	NW	EC	SE	NE	TOTAL
Home Grounds Beautification	0	3	2	1	1	3	10
Home Improvement	2	7	11	3	5	4	32
Home Management	0	3	7	2	2	2	16
Horse	2	3	6	3	0	2	16
Horticultural	4	4	6	1	2	2	19
Leadership (Boy)	1	1	0	3	3	2	10
Leadership (Girl)	3	3	4	1	2	1	14
Peanuts	0	0	0	0	0	1	1
Personal Appearance (Boys)	3	3	1	0	1	0	8
Personal Appearance (Girls)	0	3	4	2	1	0	10
Photography	3	3	7	2	2	3	20
Poultry	0	1	5	1	1	1	9
Public Speaking (Boy)	1	2	0	0	0	1	4
Public Speaking (Girl)	0	2	4	1	2	0	9
Recreation	1	3	3	4	2	2	15
Rural Civil Defense	3	1	1	2	2	2	11
Safety	1	5	5	1	3	0	15
Sheep	0	0	3	0	1	0	4
Swine	0	4	4	1	4	2	15
Tobacco (Flue Cured)	0	1	3	3	1	0	8
Tobacco (Burley)	2	0	0	0	0	0	2
Tractor	1	2	5	1	1	1	11
Veterinary Science	0	2	1	0	0	0	3
Wildlife	6	2	10	4	2	3	27
<b>TOTAL</b>	<b>118</b>	<b>149</b>	<b>224</b>	<b>118</b>	<b>115</b>	<b>84</b>	<b>808</b>

**Other Programs**

Canning (Pre Teen)	7	5	10	5	1	0	28
Canning (Early Teen)	6	8	12	14	4	3	47
Dairy Calf	2	3	10	1	0	0	16
Dairy Herd Management	1	3	2	0	0	0	6
Dairy Production	3	2	5	1	0	0	11
Chilean Nitrate Special 4-H Achievement Program	1	1	1	2	3	2	10
4-H Key Award Applications	19	35	16	42	43	13	168
County Electric Winners (Boy) (Electric Congress)	15	14	13	11	14	9	76
(Girl)	13	12	13	13	12	7	70
Forestry Camp Delegates	13	12	12	8	13	8	65
Wildlife Camp Delegates	15	22	19	16	18	9	99
4-H Leader Recognition (Man)	3	6	8	3	6	2	28
(Woman)	7	9	10	7	7	2	42
<b>TOTAL</b>	<b>105</b>	<b>132</b>	<b>131</b>	<b>123</b>	<b>121</b>	<b>55</b>	<b>667</b>