

STAR-NEWS NEWSPAPERS 4-H HONOR PROGRAM

Objectives

1. To develop leadership talents and to work toward achieving the broad objectives of character and effective citizenship.
2. To give boys and girls in the area served by the Star-News Newspapers an opportunity to exhibit products of their 4-H projects and activities.
3. To recognize the achievements of 4-H members and adult leaders in the area served by the Star-News Newspapers.
4. To provide suitable awards and incentives which would encourage participation in 4-H projects and activities.
5. To recognize 4-H Club boys and girls who are achieving in their 4-H endeavors.
6. To provide a stimulus for more effective 4-H work in the area.
7. To acquaint the public with the work 4-H boys and girls are doing.

The seventh annual Star-News Newspapers 4-H Honor Program was held in Wilmington, November 20-21, Brogden Hall, New Hanover High School. The 1,000 attendance was representative of Bladen, Brunswick, Carteret, Columbus, Duplin, New Hanover, Onslow, Pender, and Sampson Counties. This program is sponsored by the Star-News Newspapers, Wilmington, North Carolina.

Participation in the Program:

County	Exhibits Made	Placque Awards	Ribbon Placings			Total Ribbons
			Blue	Red	White	
Bladen	85		16	9	11	36
Brunswick	44	1	5	6	6	17
Carteret	89	1	10	15	11	36
Columbus	115	1	26	20	18	64
Duplin	102	2	19	19	14	52
Onslow	51	1	11	5	5	21
New Hanover	76	1	11	10	14	35
Pender	63	1	16	11	8	35
Sampson	129	2	22	19	18	59
						plus \$50 bond
Total	784	10	136	114	105	355

Special awards in the program:

Best 4-H Talent (Plaque)	<u>Onslow</u>	County
	<u>Ronnie Griffin</u>	Member
Senior Teen Dress Revue (Plaque)	<u>New Hanover</u>	County
	<u>Pat Todd</u>	Member
Early Teen and Pre-Teen Dress Revue (Plaque)	<u>Carteret</u>	County
	<u>Turla Mann</u>	Member
Tractor Operator (Plaque)	<u>Brunswick</u>	County
	<u>Harvey Bell</u>	Member
County Receiving Highest Rating From Participation (Plaque)	<u>Columbus</u>	County
Most Representative Woman Leader (Plaque)	<u>Sampson</u>	County
	<u>Mrs. Jasper Jackson</u>	Member
Most Representative Man Leader (Plaque)	<u>Duplin</u>	County
	<u>William Costin</u>	Member
Most Representative 4-H Girl (Plaque)	<u>Pender</u>	County
	<u>Margaret Abbey Foy</u>	Member
Most Representative 4-H Boy (Plaque)	<u>Sampson</u>	County
	<u>Douglas Carrol</u>	Member
Most Outstanding County 4-H Program (Plaque)	<u>Duplin</u>	County
County With Largest Attendance (\$50.00 Savings Bond)	<u>Sampson</u>	County