

SUMMARY OF LONG-TIME 4-H RECORDS SUBMITTED

The procedure for submitting long-time records was changed in 1965. Basically the changes were:

1. Records were submitted to a specific location in each Extension district by September 15 where they were processed by the 4-H Specialist and the host county 4-H agents.
2. An integrated team of agents studied and recommended the top two records in each program area.
3. These two top records from each program and district were then assembled at N. C. State University where the respective Subject Matter Specialist studied and declared the district winners and the State winner in each program area. Two special committees judged records not attached to a subject matter area.

This new procedure gave an opportunity to 36 Extension agents to learn more about long-time records; actually it was training for them.

State and District Summary of Long-Time Records and Participation in Other Programs - 1965

| <u>PROGRAM</u> | <u>Total</u> |
|-----------------------------------|--------------|
| Achievement (Boy) | 9 |
| Achievement (Girl) | 8 |
| Agricultural | 8 |
| Alumni Recognition (Man) | 3 |
| Alumni Recognition (Woman) | 3 |
| Automotive | 6 |
| Beef | 18 |
| Better Grooming | 12 |
| Breads and Cereals | 14 |
| Citizenship (Boy) | 7 |
| Citizenship (Girl) | 3 |
| Clothing | 51 |
| Communications | 6 |
| Conservation of Natural Resources | 8 |
| Dairy | 12 |
| Dairy Foods | 7 |
| Dog Care and Training | 1 |
| Electric (Boy) | 17 |
| Electric (Girl) | 17 |
| Entomology | 8 |
| Field Crops | 7 |
| Foods-Nutrition | 27 |
| Food Preservation | 32 |
| Forestry | 5 |
| Garden | 20 |
| Health (Boy) | 74 |

| <u>Program</u> | <u>Total</u> |
|-----------------------------------|--------------|
| Health (Girl) | 80 |
| Home Economics | 21 |
| Home Grounds Beautification | 7 |
| Home Improvement | 18 |
| Home Management | 11 |
| Leadership (Boy) | 8 |
| Leadership (Girl) | 13 |
| Personal Appearance (Boy) | 6 |
| Photography | 7 |
| Poultry | 8 |
| Public Speaking (Boy) | 5 |
| Public Speaking (Girl) | 6 |
| Recreation | 8 |
| Rural Civil Defense | 11 |
| Safety | 12 |
| Sheep | 3 |
| Swine | 10 |
| Tractor | 14 |
| Wildlife | 11 |
| <u>Individual Field Crops</u> | |
| Corn | 11 |
| Commercial Vegetables | 8 |
| Cotton | 3 |
| Forage Crops | 3 |
| Peanuts | 8 |
| Tobacco | 6 |
| <u>Other Record Programs</u> | |
| Canning (pre-Teen) | 43 |
| Canning (Early-Teen) | 31 |
| Dairy Calf | 17 |
| Dairy Herd Management | 7 |
| Dairy Production | 13 |
| Club and County Reports: | |
| Local Club Health | 19 |
| Local Club Safety | 19 |
| Local Community Beautification | 9 |
| County-wide Electric | 16 |
| County-wide Safety | 6 |
| County-wide Automotive | 7 |
| County-wide Beautification | 3 |
| Scholarships: | |
| Crop Protection-Crop Production | 0 |
| Forestry | 1 |
| Home Economics | 1 |
| Science of Plants & Soil | <u>1</u> |
| TOTAL | 232 |