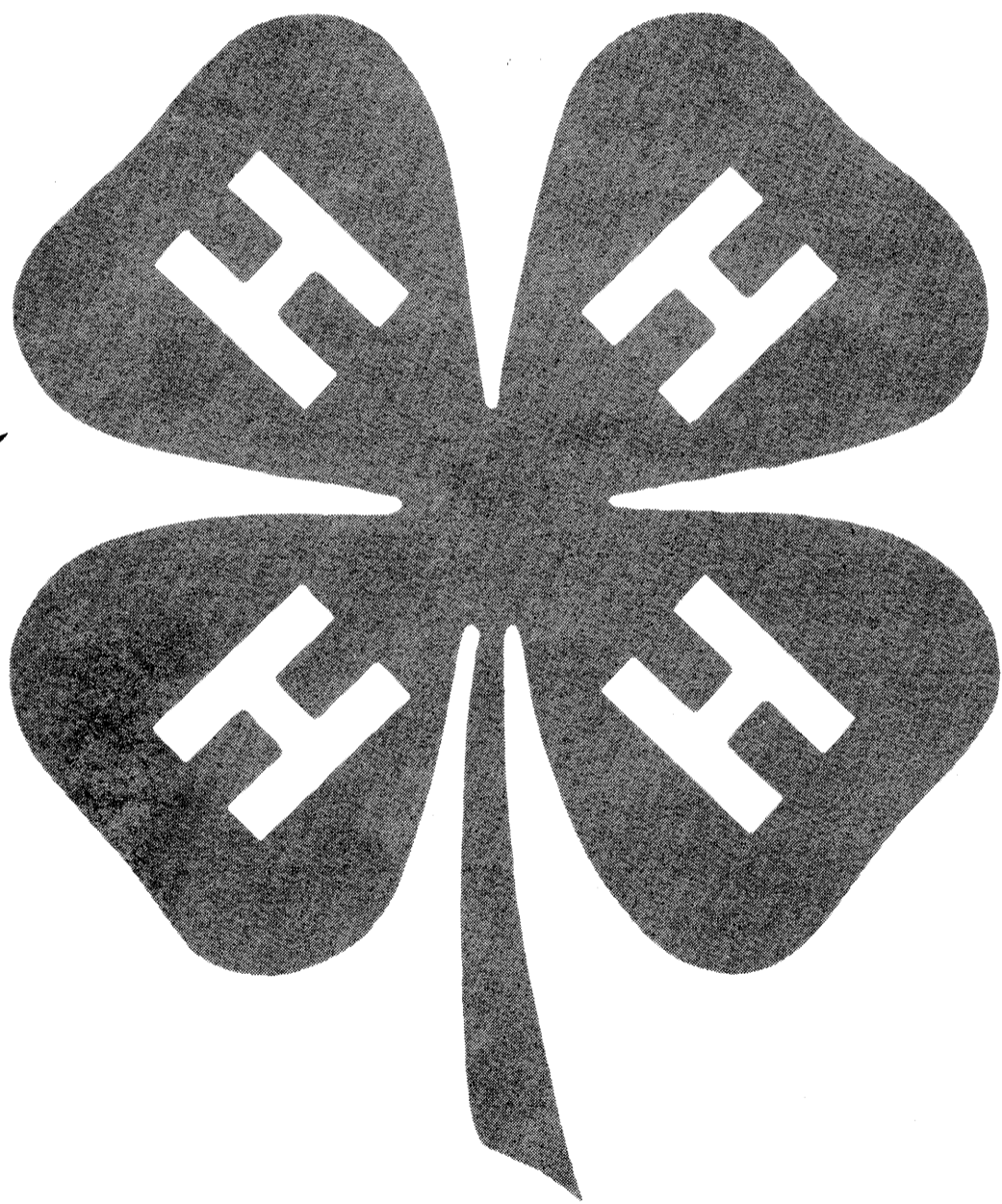


1966  
NORTH CAROLINA

*Awards Handbook*

*for*



PROJECTS

DEMONSTRATIONS

SCHOLARSHIPS

Published by  
THE NORTH CAROLINA AGRICULTURAL EXTENSION SERVICE

North Carolina State University at Raleigh and the U. S. Department of Agriculture, Cooperating. State College Station, Raleigh, N. C., George Hyatt, Jr., Director. Distributed in furtherance of the Acts of Congress of May 8 and June 30, 1914.

### REGULATIONS RELATING TO 4-H PROJECTS

1. To be eligible for district and state awards the club member must be enrolled during the current year in the program for which he is competing.
2. District winners may be under 14 years of age and enrolled in 4-H Club work for less than 3 years.
3. To be declared a state winner 4-H Club members must:
  - (a) Be at least 14 years old and not over 19 years old as of January 1 in the year in which the award is won, except in Dairy Calf, Pre-Teen Canning and Early-Teen Canning.
  - (b) Have completed at least 3 years of 4-H Club work, including the current year, except the projects listed in (a) above.
  - (c) Be unmarried.
4. A state winner cannot compete again in the same program.
5. A 4-H Club member may attend the National 4-H Club Congress only twice.
  - (a) The first time as a winner of a state, sectional or national trip in any awards program, and
  - (b) The second time as a state or national winner in either Achievement, Citizenship, or Leadership.
6. If a creditable record has not been achieved, not state award will be given.
7. A club member may submit long-time records for district and state competition in not more than two programs during the same year. A current year's 4-H record book is required.
8. Previous state winners in programs offering state, sectional, or national trips to National 4-H Club Congress cannot enter a record for sectional or national consideration in the same program a second time.
9. Club members who have completed their freshman year in college are ineligible for 4-H project awards except in Achievement, Citizenship, or Leadership.
10. A club member who has previously been a state winner in a project which did not provide a trip to National 4-H Club Congress may participate and be declared state winner in another awards program.
11. A club member who has been awarded a trip to National 4-H Club Congress may in the future participate and be declared state winner in a project which does not provide a trip to Club Congress.
12. A club member may be declared state winner in only one 4-H project during the same year (demonstrations excluded).

### 4-H PROJECT AWARDS

Awards Program	Donor and Contact Person (1)	County Awards	State Awards (2)
Achievement	Ford Motor Co. Fund (1)	Certificate & 4 medals	Trip to Club Congress
Agricultural	International Harvester Co. (1)	Certificate & 4 medals	Trip to Club Congress
Automotive	Firestone Tire and Rubber Co. (1)	Certificate & 4 medals	Trip to Club Congress
Beef	E. I. du Pont de Nemours & Co., Inc. (1)	Certificate & 4 medals	Trip to Club Congress
Beekeeping	No Donor	Certificate	None (2)
Better Grooming (Girls)	No Donor	Certificate	Certificate & Appropriate Award
Bread & Cereals	a. Standard Brands, Inc. (1) b. N. C. Millers Assoc., N. O. Hargrove, Sec., Box 2281, Raleigh	a. Certificate & 4 medals b. Cookbook to 1st. place, Pre-Early & Senior-teen winners	a. Trip to Club Congress
Canning Pre-Teens and Early-Teen	Savannah Sugar Refining Co. Everett Ellis, Sales Manager, Box 339, Savannah, Georgia	Certificates & 3 paring knives for both Pre-Teen and Early Teen winners	None (2)
----- Senior-Teens	No Donor	Certificate	None
Career Exploration	No Donor	Certificate	None (2)
Child Care	No Donor	Certificate	None (2)
Citizenship	In memory of Thomas E. Wilson	Certificate	Certificate
	----- Transcontinental Pipe Line Corp. Philip S. Robira, Asst. Treas., P. O. Box 1396, Houston, Texas	None	Trip to Club Congress (if winner has not previously attended)
Clothing	Coats and Clark, Inc. (1)	Certificate & 4 medals	Trip to Club Congress
Commercial Vegetables	Plant Food Institute of N. C. & Va., E. Y. Floyd, Direc., P. O. Box 1967, Raleigh	Certificate	Trip to Club Congress
Communications	No Donor	Certificate	Certificate and Award
Cons. of Natural Resources	John Deere (1)	Certificate & 4 medals	Trip to Club Congress

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person (1)	County Awards	State Awards (2)
Corn	Plant Food Institute of N. C. & Va. (See under Comm. Veg.)	Certificate	Trip to Club Congress
Cotton	N. C. Cotton Promotion Assoc., Fritz Heidleburg, Exec. Sec., P. O. Box 5425, Raleigh	Certificate	Trip to Club Congress
Crafts	No Donor	Certificate	None (2)
Dairy	Oliver Corporation (1)	Certificate & 4 medals	Trip to Club Congress
Dairy Calf	Mutual Products Co. Johnnie Newsom, King, N. C.	Certificate	Certificate and Watch (6 other awards)
Dairy Herd Management	N. C. Breeders, Coop., Inc. J. F. Brown, Treas. Black Mountain	Certificate	Certificate and Watch (6 other awards)
Dairy Production	National Dairy Products Corp. John C. Musser, Prod. Mgr. 260 Madison Ave., N. Y. 16, N. Y.	Certificate	\$50 Savings Bond and plaque (9 other awards)
Dairy Foods	Carnation Company (1)	Certificate & 4 medals	Certificate and Watch
Dog Care & Training	Ralston Purina Co. (1)	Certificate & 4 medals	Certificate and Watch
Dress Revue	Simplicity Pattern Co., Inc. (1)	Certificate Medals to blue group	Trip to Club Congress
Electric	a. Westinghouse Electric Corp. (1)	Certificate & 4 medals	a. Trip to Club Congress
	b. Carolina Power & Light Co. Shearon Harris, Pres., Raleigh Duke Power Co. W. B. McGuire, Pres. Charlotte Natahala Power & Light Co. John M. Archer, Pres. Franklin Virginia Electric Power Co. A. H. McDowell, Jr., Pres. Richmond, Va.	b. Trip to 4-H Electric Congress (for boy and girl)	b. Territorial awards for both boy and girl in each power company service area: 1st place \$100 - 2nd place wrist watch
Entomology	Hercules Powder Co. (1)	Certificate & 4 medals	Trip to Club Congress
Field Crops	Arcadian Products Dept. (1) Allied Chemical Corp. N. Y., N. Y.	Certificate & 4 medals	Trip to Club Congress
Foods & Nutrition	General Foods Corp. (1)	Certificate & 4 medals	Trip to Club Congress
Food Preservation (Both Canning & Freezing)	Kerr Glass Mfg. Corp. (1)	Certificate & 4 medals	Trip to Club Congress
Forage Crops	No Donor	Certificate	Certificate and Award
Forestry	a. American Forest Products Industries, Inc. (1)	a. Certificate & 4 medals	a. Certificate and pen and pencil set
	b. Southern Bell Tel. & Tel. Co. H. Y. Alexander, Gen. Mgr. Charlotte	b. Free trip to State 4-H Forestry Camp for boy 14 yrs. or older who has not previously attended	b. Trip to Club Congress
Frozen Foods	No Donor	Certificate	None (2)
Grain Marketing	No Donor	Certificate	None (2)
Health	a. Eli Lilly Company (1)	Certificate & 4 medals	Trip to Club Congress for King and Queen of Health
	b. Medical Society of the State of N. C., Kay Zeigler, Educ. Consultant, Capital Club Bldg., Raleigh		
Home Economics	Montgomery Ward (1)	Certificate & 4 medals	Trip to Club Congress
Home Grounds Beaut. (Community Beautification)	a. Sears-Roebuck Foundation (1)	Certificate & 4 medals	\$25.00 Savings Bond
	b. N. C. Assoc. of Nurserymen Hugh Vann, Garden Nook, Hillsboro Rd., Raleigh		Trip to Club Congress

North Carolina 4-H Project Awards (continued)

Awards Program	Donor and Contact Person (1)	County Awards	State Awards (2)
Home Improvement	Sperry and Hutchinson Co. (1)	Certificate & 4 medals	Trip to Club Congress
Home Management	No Donor	Certificate	Certificate and appropriate award
Horse	No Donor	Certificate	None (2)
Horticultural	Allis Chalmers Mfg. Co. (1)	Certificate & 4 medals	Trip to Club Congress
Leadership	Sears-Roebuck Foundation (1)	Certificate & 4 medals	Trip to Club Congress
----- Key Award	J. E. Heston, Pres., Cities Service Oil Company, Tulsa, Okla.	Certificate and Tie clasp - (Boy) bracelet - (Girl) maximum of 1% of boys and 1% of girls enrolled	None (2)
Marketing (Foods & Nutrition)	No Donor	Certificate	None (2)
Money Management	No Donor	Certificate	None (2)
Peanuts	American Potash Institute S. E. Younts, Southern Dir., 403 W. Ponce de Leon Ave., Decatur, Georgia	Certificate	Trip to Club Congress
Personal Appearance (Boy)	Carolina Retail Furnishers & Clothiers; Watt Long, Pres. Rockingham	Certificate and Jacket or Sweater	Certificate and \$100 wardrobe
Photography	Eastman Kodak Co. (1)	Certificate & 4 medals	Certificate and \$25 Savings Bond
Poultry	Heisdorf & Nelson Farms, Inc. (1)	Certificate & 4 medals	Trip to Club Congress
Public Speaking	Pure Oil Company (1)	Certificate	Boy - Watch Girl - Chest of Silver
Recreation	No Donor	Certificate	Certificate and award
Rural Civil Defense	N. C. Farm Bureau Fed. B. C. Mangum, Pres. 211 W. Morgan St., Raleigh	Certificate and medal	\$50.00 cash award
Safety	General Motors (1)	Certificate & 4 medals	Trip to Club Congress
Science of Plants & Soils	N. C. Soil Science Society, C. B. McCants, President 424 Williams Hall, N. C. State University, Raleigh	Certificate	Plaque and \$50 Savings Bond Certificate and \$25 Savings Bond to 4 other individuals
Sheep	Wilson and Co., Inc. (1)	Certificate	Certificate
Small Fruits	No Donor	Certificate	None (2)
Small Grain	No Donor	Certificate	None (2)
Soil and Water Cons.	No Donor	Certificate	None (2)
Soil Testing	No Donor	Certificate	None (2)
Soybeans	No Donor	Certificate	None (2)
Swine	Morrman Mfg. Co. (1)	Certificate & 4 medals	Trip to Club Congress
Tobacco	Tobacco Associates, Inc. L. F. Weeks, General Manager Raleigh Bldg., Raleigh	Certificate	Trip to Club Congress
Tractor	American Oil Foundation (1)	Certificate & 4 medals	Trip to Club Congress
Wildlife	a. N. C. Wildlife Resources Commission, Clyde Patton, Director, Motor Vehicles Building, Raleigh b. Federal Cartridge Corp., C. L. Horn, President Minneapolis, Minn.	a. Certificate b. Scholarship to State 4-H Wildlife Camp (for boy and girl over 12 years of age)	a. Trip to Club Congress

AWARDS FOR 4-H CLUBS

Activity Field	Donor and Contact Person	County Awards	State Awards
Automotive	Firestone Tire & Rubber Co. (1)	None	2 traveling trophies -- - Most outstanding county program - County showing greatest improvement
Community	Sears-Roebuck Foundation (1)	Maximum of 4 certificates to clubs	Maximum of 10 cert. to clubs -- \$25 cash awards to top county
Electric	Westinghouse Educational Foundation (1)	None	Plaque to first place county in the state

**North Carolina 4-H Project Awards (continued)**

Activity Field	Donor and Contact Person	County Awards	State Awards
Health	Eli Lily Co. (1)	Maximum of 4 certificates to clubs	Maximum of 10 certificates to clubs
Safety	General Motors (1)	Maximum of 4 certificates to clubs	Plaque to first place county -- Maximum of 10 certificates to clubs

**AWARDS FOR FORMER 4-H MEMBERS**

Program	Donor and Contact Person	County Awards	State Awards
Alumni Recognition	Olin Mathieson Chemical Corp. New York, N. Y. (1)	Certificate and 4 pins	4 plaques

**OTHER AWARDS**

Opportunity	How To Apply	Awards
National 4-H Conference: Donor: N. C. Liquidified Petroleum Gas Assoc., Mrs. Sylvia Hoffner, Exec. Sec., 10 Buck Jones Rd. Raleigh	Submit application of one boy and one girl to State 4-H Office by January 10	Trip to National 4-H Conference, Washington, D. C. ( 2 boys - 2 girls)
Danforth Camp: Donor: N. C. 4-H Dev. Fund, P. O. Box 5067 Raleigh	Submit application of one boy and one girl to State 4-H Office by January 10	Trip to Camp Miniwanca, Stony Lake, Michigan (1 boy and 1 girl)

- (1) See Handbook For Local Leaders published by National 4-H Service Committee, Inc., for name of person to contact.
- (2) No competition beyond county level.

**REGULATIONS FOR 4-H DEMONSTRATION AND ACTIVITY PROGRAMS**

1. Club members are not eligible to participate if they have completed their freshman year in college.
2. A maximum of 15 minutes is allowed for each demonstration except Egg Cookery (20 minutes), Public Speaking (7 minutes) and Poultry Barbecue (2 hours).
3. Each county is limited to 10 minutes in Share The Fun in 4-H.
4. Participation in Cotton Production and Marketing is limited to the Northeastern, East Central, Southeastern and Southwestern Districts.
5. It is suggested that where practical participants wear the official 4-H uniform.
6. Cash awards, either in full or in part, will not be given to district winners in lieu of attending Club Week. When winner cannot attend Club Week, the alternate may receive the award to attend Club Week.
7. Club members can compete for awards in no more than two demonstration programs (including Dress Review, Tractor Operator and Public Speaking), during any one year. Share The Fun in 4-H would not be considered a demonstration program.
8. Club members may continue to compete in a particular demonstration until declared state winner. Once they have won the state award they are no longer eligible to participate in that same program but may participate in others. The same demonstration can be repeated a second year; however, the individual's personal development will be much greater if the demonstration is revised and improved.

### 4-H DEMONSTRATIONS

	Eligibility		Type	District	State
	Age	Boys or Girls			
Beekeeping	9-19	Either	Ind. or Team	Sch. to Club Week	\$25 Savings Bond
Cotton Production & Marketing	9-19	Boys	Ind. or Team	Sch. to Club Week	Watch or \$50 Savings Bond for each winner
Dairy Foods	12-13	Either	Ind.	Sch. to Club Week	\$25 Savings Bond
Dairy Foods	14-19	Either	Ind.	Sch. to Club Week	\$50 Savings Bond
Dairy Management	9-19	Either	Ind. or Team	Sch. to Club Week	Luggage
Egg Cookery	9-19	Either	Ind.	Sch. to Club Week	1st - \$50 Savings Bond
Electric	9-19	Boys	Ind. or Team	Sch. to Club Week	Luggage
Electric	9-19	Girls	Ind. or Team	Sch. to Club Week	Luggage
Entomology	9-19	Either	Ind. or Team	Sch. to Club Week	Watch for each winner
Farmer Cooperative	9-19	Either	Team	Sch. to Club Week \$5 to each member competing in dist.	To each winner: 1st - \$50 Savings Bond 2nd - \$25 Savings Bond 3rd - \$10 Cash Award
Forage Crops	9-19	Either	Ind. or Team	Sch. to Club Week	Watch for each winner
Forestry	9-19	Boys	Ind. or Team	Sch. to Club Week	Watch for each winner
Fruit & Veg. Marketing	9-19	Either	Ind. or Team	Sch. to Club Week	\$25 Savings Bond to each winner
Fruit & Veg. Production	9-19	Either	Ind. or Team	Sch. to Club Week	\$25 Savings Bond to each winner
Fruit & Veg. Use	9-19	Either	Ind.	Sch. to Club Week	\$50 Savings Bond
Home Improvement	14-19	Either	Ind. or Team	Sch. to Club Week	1st place \$30 2nd place \$15
Livestock Cons.	9-19	Either	Ind. or Team	Sch. to Club Week	Watch for each winner
Poultry Barbecue	9-19	Either	Ind.	Sch. to Club Week	\$50 Savings Bond to winner
Poultry Marketing	9-19	Either	Ind. or Team	Sch. to Club Week	\$50 Savings Bond to each winner
Poultry Production	9-19	Either	Ind. or Team	Sch. to Club Week	\$50 Savings Bond to each winner
Rural Civil Defense	9-19	Either	Ind. or Team	Sch. to Club Week	\$50 cash for each winner
Sewing	14-19	Girls	Ind.	Sch. to Club Week	Portable Sewing Machine
Soil & Water Conservation	9-19	Either	Ind. & Team	Sch. to Club Week	\$50 Savings Bond to each winner
Tobacco	9-19	Either	Ind. or Team	Sch. to Club Week	\$75 Award for I. or T.
Wildlife	9-19	Either	Ind. or Team	Sch. to Club Week	\$50 Savings Bond for each winner

### 4-H ACTIVITIES

Program	Eligibility			Awards	
	Age	Boys or Girls	Type	District	State
Dairy Judging	14-19	Either	Team	No Award	Trip to National Contest
Dress Revue	14-19	Girls	Ind.	Top 6 compete in State Dress Revue	Trip to National 4-H Club Congress
Fruit & Veg. Judging	9-19	Either	Team of three	No award	Luggage for each team member
Livestock Judging	9-14	Either	Team of four Jr.	No Award	No Award
Livestock Judging	14-19	Either	Team of four Sr.	No Award	Trip to National Contest
Public Speaking	9-19	Either	1 boy & 1 girl	Certificate	Boy - Suitable Award Girl - Suitable Award
Share the Fun in 4-H	9-19	Either	Ind. or Group	Blue Ribbon Group Selected	None
Sheep Shearing	14-19	Boys	Ind.	No Award	Trip to Nat. Contest
Tractor Operator	14-19	Boys	Ind.	Sch. to Club Week	Trip to Regional Contest Richmond, Va.

**DONORS OF AWARDS IN DEMONSTRATION PROGRAMS**

Programs	Donor(s) and Contact Person(s) (1)
DEMONSTRATION Beekeeping	Myers Craft Mfg. Co., Burgaw, N. C.; N. C. State Beekeepers Assoc.; Walter T. Kelly Company, Clarkson, Kentucky; A. I. Root Company, Media, Ohio; Dadant and Sons, Hamilton, Illinois
Cotton Production and Marketing	North Carolina Cotton Promotion Association, Fritz Heidleburg, Exec. Director, Box 5425, Raleigh
Dairy Foods	(District) American Dairy Assoc. of North Carolina, Homer Sink, Mgr., P. O. Box 3306, Greensboro
Dairy Management	N. C. Milk Producers Federation, C. D. Colvard, Mgr., P. O. Box 582, Greensboro, N. C.; Southeastern Milk Sales, Piedmont Division, John C. Reynolds, Assistant Division Mgr., P. O. Box 4095, Greensboro
Egg Cookery	N. C. Egg Marketing Assoc., Henry Winfrey, Exec. Sec., P. O. Box 10312, Raleigh
Electric (Boys & Girls)	Tar Heel Electric Membership Assoc., J. C. Brown, Mgr. First Citizens Bank Bldg., Raleigh
Entomology	Southeastern Pesticide Formulators Assoc., William C. LaRue, Executive Secretary, Raleigh FCX Inc., C. H. Kirkman, Dir. of Membership, 121 E. Davie St., Raleigh
Farmer Cooperative	Farmers Cooperative Council of North Carolina, Harry Caldwell, Exec. V. President, Box H-1, Greensboro
Forage Crops	The New Jersey Zinc Company, A. J. Ham, Ag. Limestone Agent, Austinville, Va.
Forestry	Southern Bell Telephone & Telegraph Company, H. Y. Alexander, General Manager, Charlotte
Fruit & Vegetable Marketing	N. C. Apple Growers Assoc., Joe Hamilton, Sec.-Treas., Box 105 Hendersonville N. C. Mutual Peach Growers Society, Carl Allred, Pres., Candor
Fruit & Vegetable Production	FCX Inc., C. H. Kirkman, Dir. of Membership, 121 E. Davie St., Raleigh
Fruit & Vegetable Use	FCX Inc., C. H. Kirkman, Dir. of Membership, 121 E. Davie St., Raleigh
Home Improvement	The Sperry and Hutchinson Company, Mrs. Trudi Johnston, Consumer Services Representative, 1538 Downtown Blvd., Raleigh, 27603
Livestock Cons.	Republic Steel Corp., Agri. Extension Bureau, Birmingham, Ala.
Poultry Barbecuing	Sears-Roebuck Foundation, Inc., Clyde D. Ware, Program Director, 675 Ponce de Leon Ave., N. E. Atlanta, Ga.
Poultry Marketing or Poultry Production	(State) N. C. Granite Corporation, V. T. Courier, Sales Manager, Mt. Airy
Rural Civil Defense	N. C. Farm Bureau Federation, B. C. Mangum, President, 211 W. Martin St., Raleigh
Sewing	Lily Mills Company, Scott Todd, Mkt. Director, Shelby, N. C.
Soil & Water Conservation	N. C. Association of Soil Conservation Districts, Bryce Younts, Sec., 387 Williams Hall, N. C. State, Raleigh
Tobacco	Naugautuck Chemical Company, T. D. Ramsey, Dist. Sales Mgr., Box 630, Gastonia
Wildlife	N. C. Wildlife Resources Commission, Clyde Patton, Exec. Director, Motor Vehicles Bldg., Raleigh
ACTIVITY	
Dairy Judging	Donor to be announced
Dress Revue	Simplicity Pattern Company (1)
Fruit & Veg. Judging	FCX Inc., C. H. Kirkman, Dir. of Membership, 121 E. Davie St., Raleigh
Livestock Judging	First Union National Bank, McAllister Carson, Jr., Senior Vice-President, Charlotte
Public Speaking	N. C. 4-H Development Fund, P. O. Box 5067, Raleigh
Sheep Shearing	N. C. Wool Pool Committee, H. D. Quessenberry, N. C. Department of Agriculture, Raleigh
Tractor Operator	American Oil Company (1)

(1) See Handbook for Local Leaders published by National 4-H Service Committee, Inc. for name of person to contact.

**4-H EDUCATIONAL SCHOLARSHIPS**

Scholarship	Number	Amount	Limitations on Use	Eligibility	Date and Place To File Application	What To Submit
Humble Oil & Ref. Co. Mr. H. H. Raines, Humble Oil & Refining Co. Charlotte 1	2 - boys	\$ 800	Recipients must enroll in School of Agriculture at N. C. State University		Must be in State 4-H Club office by February 15.	1. Application Form F (Secure from County Extension office) 2. Standard Report Form 3. High School transcript through first term of current year. 4. Photo 3 1/2" x 5" (Glossy Print) 5. Statement of Extension Agent
Smith-Douglass Co., Mr. J. H. Culpepper, Exec. Vice Pres., Smith-Douglass Co., Inc. Norfolk, Va.	2 - boys	\$1,000				
4-H Key Award J. E. Heston, Pres. Cities Service Oil Co. Tulsa, Okla.	1 - boy 1 - girl	\$ 100	Any approved training beyond high school	1. Must be an active 4-H Club member 2. Must be a graduating senior the year the application is filed.	Mail to: State 4-H Office Ricks Hall N. C. State Univ. Raleigh by February 15.	
4-H Honor Club	1 - boy 1 - girl	\$ 100				
4-H Development Fund  L. R. Harrill	6 - boys 6 - girls  1 - boy 1 - girl	\$ 500  \$ 300	Any accredited institution of higher learning in N. C.		Mail to: 4-H Dev. Fund Selection Committee P. O. Box 5067 Raleigh by February 15.	1. 4-H Dev. Fund Nom. Form 2. High school transcript 3. Photo 3 1/2" x 5" 4. Confidential Financial Data Form 5. Recommendation from county 4-H Dev. Fund Scholarship Committee Chairman
Crop Protection - Crop Production, Calif. Chem. Co., Ortho Division	2 - boys or girls (Nationally)	\$ 800				
Forestry: Homelite Div. of Textron, Inc.	4 - boys or girls (Nationally)	\$1,600	Must major or minor in Forestry	1. 3 yrs. in 4-H 2. Enrolling as a freshman in college	Mail to: State 4-H Office Ricks Hall N. C. State Univ. Raleigh by Sept. 15.	1. 4-H Scholarship Application form (Secure from State 4-H Office) 2. Photo 3 1/2" x 5" (Glossy Print) 3. Official copy of transcript of college grades
Home Economics: Sunbeam Corp. Sperry Hutchinson Co. Pyrofax Gas Corp. The West Bend Co.	9 - girls (Nationally)	\$ 500 to \$ 800	Must major in Home Economics	1. 3 yrs. in 4-H 2. Enrolling as a junior in college		
L. R. Harrill Collegiate 4-H Club	1 - boy	\$ 100	Must be enrolled at N. C. State Univ.	1. Must be active in N. C. State Collegiate Club 2. Must be in Jr. or Sr. year.	By January 15	Submit name of N. C. State Collegiate 4-H Club Scholarship Committee