

SUMMARY OF LONG-TIME 4-H RECORDS SUBMITTED

The procedure for submitting long-time records was as follows:

1. The time of judging long-time records was changed to April 15 in lieu of September 15 as had been the practice in past years.
2. Records were again submitted to a specific location in each Extension district and were processed by the 4-H Specialist and host county 4-H agents.
3. An integrated team of agents studied and recommended the top two records in each program area.
4. These top two records from each program and district were then assembled at N. C. State University where the respective subject matter specialist studied and declared the district winner, the state winner and the alternate winner in each program area. Two special committees judged records not specifically identified in a subject matter area.
5. All of the local club report forms and county-wide report forms were submitted on September 15.

State and District Summary of Long-Time Records and Participants in Other Programs - 1966

<u>Program</u>	<u>W</u>	<u>SW</u>	<u>NW</u>	<u>EC</u>	<u>SE</u>	<u>NE</u>	<u>Total</u>
Achievement (Boy)	0	1	1	4	3	1	10
Achievement (Girl)	1	1	2	2	2	1	9
Agricultural	2	1	0	1	1	1	6
Alumni Recognition (Man)	1	0	1	1	0	0	3
Alumni Recognition (Woman)	2	0	1	1	1	0	5
Automotive	1	1	1	0	1	0	4
Beef	3	2	4	4	6	1	20
Better Grooming (Girls)	1	2	3	3	1	0	10
Breads & Cereals	0	3	3	4	2	2	14
Citizenship (Boy)	0	2	1	1	1	0	5
Citizenship (Girl)	0	3	1	1	1	0	6
Clothing	8	7	8	9	8	7	47
Commercial Vegetables	1	1	0	3	1	0	6
Communications	1	1	1	0	0	1	4
Community Beautification	0	0	0	0	0	0	0
Conservation of Natural Resources	1	0	1	1	1	0	4
Corn	0	1	0	3	2	1	7
Cotton	0	1	0	0	1	0	2
Dairy	4	2	2	3	2	0	13
Dairy Foods	2	3	0	1	3	2	11
Dog Care and Training	0	0	1	0	1	0	2
Electric	11	8	7	9	7	8	50
Entomology	1	2	1	2	2	2	10
Field Crops	0	0	1	1	2	2	6

<u>Program</u>	<u>W</u>	<u>SW</u>	<u>NW</u>	<u>EC</u>	<u>SE</u>	<u>NE</u>	<u>Total</u>
Foods-Nutrition	7	3	9	8	6	4	37
Food Preservation	5	4	4	7	9	1	30
Forage Crops	0	1	1	0	0	0	2
Forestry	1	2	1	1	3	2	10
Health (Boy)	5	7	6	9	9	4	40
Health (Girl)	9	6	11	13	11	7	57
Home Economics	1	4	5	5	3	1	19
Home Grounds Beautification	0	0	1	1	3	1	6
Home Improvement	3	4	2	1	2	0	12
Home Management	1	1	2	2	2	1	9
Horse	1	2	2	1	0	1	7
Horticultural	2	5	2	1	6	1	17
Leadership (Boy)	1	3	0	1	3	1	9
Leadership (Girl)	4	3	3	2	3	0	15
Peanuts	0	0	0	1	0	1	2
Personal Appearance (Boys)	1	2	0	1	1	1	6
Photography	1	1	2	3	1	1	9
Poultry	1	2	3	0	1	0	7
Public Speaking (Boy)	0	1	1	1	1	0	4
Public Speaking (Girl)	0	3	3	2	1	0	9
Recreation	1	2	1	0	1	2	7
Rural Civil Defense	2	2	3	1	2	3	13
Safety	2	2	3	1	2	0	10
Sheep	0	0	1	0	0	0	1
Swine	0	2	3	2	1	1	9
Tobacco	1	1	1	1	1	0	5
Tractor	1	1	2	0	2	1	7
Wildlife	4	4	7	4	1	1	21
Total	94	110	119	123	124	64	634

<u>Other Programs</u>							
Canning (Pre-teen)	6	4	10	5	9	2	36
Canning (Early-teen)	4	4	12	5	7	1	33
Dairy Calf	1	2	4	2	0	0	9
Dairy Herd Management	2	2	0	1	1	0	6
Dairy Production	0	3	2	1	1	0	7
Chilean Nitrate Special 4-H Achievement Program	1	3	0	2	2	1	9
4-H Key Award Application	25	32	20	40	44	13	174
County Electric Winners (Boy)	14	14	13	14	17	10	82
(Girl)	12	15	13	12	17	9	78
Forestry Camp Delegates	14	12	12	11	16	7	72
Wildlife Camp Delegates	15	13	11	13	16	14	82
Leaders	4	0	3	1	4	3	15
Total	98	104	100	107	134	60	603