

STAR-NEWS NEWSPAPERS 4-H HONOR PROGRAM

The Star-News Newspapers sponsored for the ninth year, the 4-H Honor Program held at New Hanover High School's Brogden Hall in Wilmington, N. C., on November 18-19. Seven hundred attended the event.

Results:

A. Exhibits and Placings:

| County       | Exhibits Made | Plaques Received | Ribbon Placings: |            |            | Total Ribbons |
|--------------|---------------|------------------|------------------|------------|------------|---------------|
|              |               |                  | Blue             | Red        | White      |               |
| Bladen       | 86            | 1                | 14               | 13         | 13         | 40            |
| Brunswick    | 15            | 1                | 1                | 4          | 1          | 6             |
| Carteret     | 77            | 0                | 8                | 10         | 12         | 30            |
| Columbus     | 131           | 0                | 22               | 24         | 15         | 61            |
| Duplin       | 101           | 2                | 13               | 15         | 20         | 48            |
| New Hanover  | 36            | 1                | 9                | 5          | 4          | 18            |
| Onslow       | 70            | 0                | 12               | 11         | 14         | 37            |
| Pender       | 84            | 3                | 14               | 7          | 13         | 34            |
| Sampson      | 112           | 4                | 23               | 23         | 15         | 61            |
| <b>Total</b> | <b>712</b>    | <b>12</b>        | <b>116</b>       | <b>112</b> | <b>107</b> | <b>335</b>    |

B. Exhibits:

Summary By Categories

| <u>Category</u>             | <u>1964</u> | <u>1965</u> | <u>1966</u> |
|-----------------------------|-------------|-------------|-------------|
| Record Books                | 53          | 66          | 77          |
| Electric                    | 5           | 7           | 9           |
| Garden                      | 41          | 39          | 51          |
| Commercial Vegetables       | 9           | 8           | 7           |
| Home Grounds Beautification | 7           | 7           | 8           |
| Corn                        | 16          | 13          | 8           |
| Cotton                      | 1           | 22          | 2           |
| Peanuts                     | 7           | 6           | 9           |
| Tobacco                     | 6           | 10          | 7           |
| Small Grain                 | 0           | 4           | 5           |
| Science of Plants & Soils   | 0           | 1           | 0           |
| Forage Crops                | 11          | 12          | 12          |
| Entomology                  | 3           | 2           | 3           |
| Beekeeping                  | 5           | 3           | 6           |
| Forestry                    | 11          | 14          | 7           |
| Poultry-Eggs                | 39          | 27          | 20          |
| Wildlife                    | 23          | 24          | 15          |
| Clothing                    | 89          | 118         | 111         |
| Food Preservation           | 89          | 139         | 115         |
| Foods-Nutrition             | 99          | 157         | 120         |
| Home Improvement            | 44          | 61          | 52          |

| <u>Category</u> | <u>1964</u> | <u>1965</u> | <u>1966</u> |
|-----------------|-------------|-------------|-------------|
| Arts & Crafts   | 52          | 82          | 85          |
| Dress Revue     |             | 16          | 22          |
| Tractor         |             | 6           | 6           |
| Talent          |             | 7           | 6           |
| Special Forms   |             |             | 40          |

C. Special Programs

| <u>Program</u>  | <u>County</u> | <u>Winner</u>                                    |
|---|---------------|--|
| Best 4-H Talent<br>(Plaque)                                       | Bladen        | Marjorie Ann Stevens<br>Route #1, Council, N. C. |
| Senior-teen Dress Revue<br>(Plaque)                               | Duplin        | Linda Carter<br>Rose Hill, N. C.                 |
| Pre-teen Dress Revue<br>(Plaque)                                  | Pender        | Cheryl Flynn<br>Atkinson, N. C.                  |
| Early-teen Dress Revue<br>(Plaque)                                | Pender        | Martha Highemith<br>Atkinson, N. C.              |
| Tractor Operator (Plaque)   | New Hanover   | Steve Szczerbiak<br>Castle Haynes, N. C.         |
| Most Representative Woman<br>Leader (Plaque)                      | Brunswick     | Mrs. Freeman Hewett<br>Supply, N. C.             |
| Most Representative Man<br>Leader (Plaque)                        | Duplin        | Mr. Ralph Hunter<br>Route #2, Beulahville, N. C. |
| Most Representative 4-H<br>Girl (Plaque)                          | Sampson       | Gloria Jackson<br>Route #1, Autryville, N. C.    |
| Most Representative 4-H<br>Boy (Plaque)                           | Pender        | Larry Wooten<br>Maple Hill, N. C.                |
| Most Outstanding County<br>4-H Program (Plaque)                   | Sampson       |  |
| County with Largest<br>Attendance (Savings Bond)                  | Sampson       |  |
| County Receiving Highest<br>Rating from Participating<br>(Plaque) | Sampson       |  |