

*"Serving as loyal citizens  
through 4-H":*

**4-H**

**CLUB**

**WEEK**



*C. State*

# THE 4-H PLEDGE SONG

Con spirito

Frederick Stanley Smith

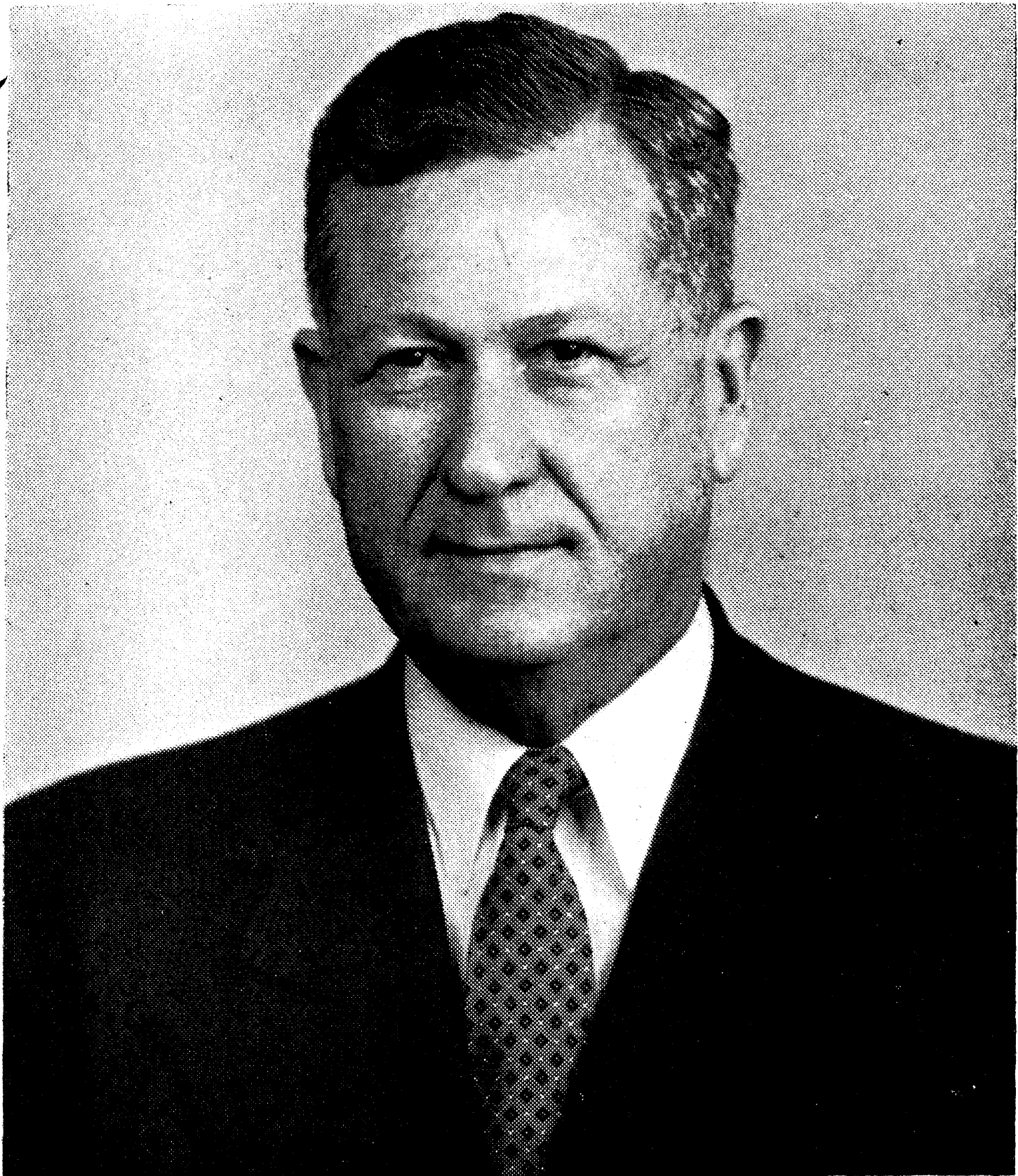
*mf* I pledge my Head to clear-er think-ing, my

Heart to Great-er loy-al-ty, my

Hands to lar-ger ser-vice and my

Health to bet-ter liv-ing for my club, my com-

*molto rit al fine*  
mu-ni-ty and my coun-try.



### *Dedication*

*To Colonel John W. Harrelson for his appreciation, keen interest, sympathetic understanding and wholehearted cooperation and support of 4-H Club work during his entire administration as Chancellor of the North Carolina State College.*

## STATE 4-H CLUB WEEK

Opportunities are more often made than found—talents we use or lose—State 4-H Club Week is something you have dreamed about, waited and worked for—a goal now attained. Make the most of it. You are here from the east, the west, and the north and the south. Some of you traveled by bus, some by car and others by train, but more significant is that each of you traveled here because of your achievements in 4-H leadership, in crops, in farm and home electric, foods, clothing and similar projects or activities.

You are here in a large measure because of the efforts of others—father, mother, leader, agent—and because of the vision of pioneers who promoted the idea of a 4-H organization which has grown into the largest youth organization in this state or in any state in this nation. Walking beside you in spirit is every 4-H Club member in your county and in your state.

You are a part of a great organization and represent, to the delegates here and to the people with whom you may come in contact, what 4-H Club work stands for in your own life and in the lives of others. Tradition says you give your best "To Make the Best Better." As you explore the vast resources of this great educational institution and as you test your own personality and ability as an individual and as a part of a large group, use every opportunity in a way to best perpetuate the ideals for which 4-H Club work stands.

Your participation in all phases of the program will help you and all others in attendance to gain the maximum in information, recreation and inspiration. The brightness of one's life is measured by its reflection in the lives of others. Share generously with others your experiences, your knowledge and your enthusiasm. As you share these experiences they will increase in value and in usefulness. Putting into practice in your local club, community and county the things learned and the knowledge gained will be the ultimate test of the success of 4-H Club Week.

L. R. HARRILL  
State 4-H Club Leader

**PROGRAM**  
**ANNUAL 4-H CLUB WEEK**

**Officers of the State 4-H Council**

Janice Warren, Nash County.....President  
Ralph Brown, Iredell County.....Vice President  
John Wade Fuquay, Alamance County.....Secretary-Treasurer  
Beatrice Taylor, Beaufort County.....Historian

**4-H Staff**

L. R. Harrill ..... State 4-H Club Leader  
Margaret E. Clark..... Assistant State 4-H Club Leader  
Mary Sue Moser ..... Assistant State 4-H Club Leader  
Lyman B. Dixon ..... Assistant State-4-H Club Leader  
Dan F. Holler ..... Assistant State 4-H Club Leader  
Oscar H. Phillips ..... Assistant State 4-H Club Leader  
Fred H. Wagoner ..... Assistant State 4-H Club Leader

**MONDAY, JULY 21**

10:00 A.M. REGISTRATION—Coliseum  
1:30- 4:00 Campus Tours—4-H Honor Club Assisting  
4:00- 6:00 Swimming  
6:00- 7:00 Supper—College Cafeteria  
6:45- 7:15 Tower Bells.....Julia Anne Harrill

**Evening Program**

7:15-10:00 Riddick Stadium  
Janice Warren, Presiding  
Friendship Sing ..... Dr. Arnold E. Hoffman  
State Supervisor of Music  
Introduction of Extension Staff  
“Welcome to State College”...Col. J. W. Harrelson  
Chancellor, N. C. State College  
“4-H Club Week Traditions”.....L. R. Harrill  
Vespers .....Granville County  
10:30 Taps

## TUESDAY, JULY 22

### Morning Program

- 6:30 Reveille
- 7:00- 8:00 Breakfast—College Cafeteria
- 8:00- 8:20 Clean Rooms
- 8:45-10:15 **CLUB MEMBERS' ASSEMBLY—Coliseum**  
Janice Warren, Presiding  
Friendship Sing  
Presentation of Colors  
The National Anthem  
Invocation.....Honor Club Member  
Pledge of Allegiance .....4-H Club Member  
4-H Club Fledge.....4-H Club Member  
Address.....David S. Weaver  
Director, Agricultural Extension Service  
"Youth In The News".....Romaine Smith  
Youth Editor, *The Progressive Farmer*
- 10:30-12:00 **4-H DEMONSTRATIONS**  
**HEAD GROUP.....Textile Auditorium**  
"The Green Years".....Edgecombe County  
**HEART GROUP.....Y.M.C.A. Auditorium**  
"Courtesies in Action".....Randolph County  
**HANDS GROUP.....Withers Hall Auditorium**  
"Joyfully We Sing".....Dr. Arnold Hoffman  
**HEALTH GROUP..... Pullen Hall**  
"Citizenship Today".....Pamlico County
- 10:30-12:00 **RECREATION LEADERSHIP.....Gymnasium**  
(For special group of 4-H Club Members.)  
Mrs. Anne Livingston, National Recreation  
Association

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"Make the most of yourself, for that is all there is to you."  
—Emerson

## Afternoon Program

- 12:30- 1:30 Lunch—College Cafeteria  
2:30- 4:00 Visit to Governor's Mansion  
(Leave from Coliseum)  
4:00- 6:00 Recreation  
    Softball and Baseball ..... Doak Field  
    Swimming ..... Gymnasium  
    Basketball ..... Gymnasium  
    Folk Dancing ..... Gymnasium  
6:00- 7:00 Box Supper ..... Freshman Field  
6:45- 7:15 Tower Bells

## Evening Program

- 7:15-10:00 Riddick Stadium  
    John Wade Fuquay, Presiding  
7:15- 9:00 "Fun on the Green" ..... Mrs. Anne Livingston  
9:00 Tapping and Induction of New Members into State  
    4-H Honor Club  
    Vespers ..... Richmond County  
10:30 Taps

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*Truthfulness is a corner-stone in character, and if it be not  
firmly laid in youth, there will ever after be a weak spot  
in the foundation.* —J. Davis

# WEDNESDAY, JULY 23

## Morning Program

- 6:30 Reveille
- 7:00- 8:00 Breakfast—College Cafeteria
- 8:00- 8:20 Clean Rooms
- 8:45-10:15 CLUB MEMBERS' ASSEMBLY—Coliseum  
Bea Taylor, Presiding  
Friendship Sing  
Invocation.....Honor Club Member  
Pledge of Allegiance .....4-H Club Member  
4-H Club Pledge .....4-H Club Member  
“Previews of Progress”  
Courtesy of General Motors  
Nomination of Officers for State 4-H Council  
The National Anthem
- 10:30-12:00 4-H DEMONSTRATIONS  
HEAD GROUP.....Pullen Hall  
“Citizenship Today”..... Pamlico County  
HEART GROUP.....Textile Auditorium  
“The Green Years”.....Edgecombe County  
HANDS GROUP.....Y.M.C.A. Auditorium  
“Courtesies in Action”.....Randolph County  
HEALTH GROUP.....Withers Hall Auditorium  
“Joyfully We Sing” ..... Dr. Arnold Hoffman
- 10:30-12:00 RECREATION LEADERSHIP—Gymnasium  
(For special group of 4-H club members.)

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*“When you know you are doing your job perfectly—look  
for ways to improve it—or someone else will.”*

—Martin Vanbee

## Afternoon Program

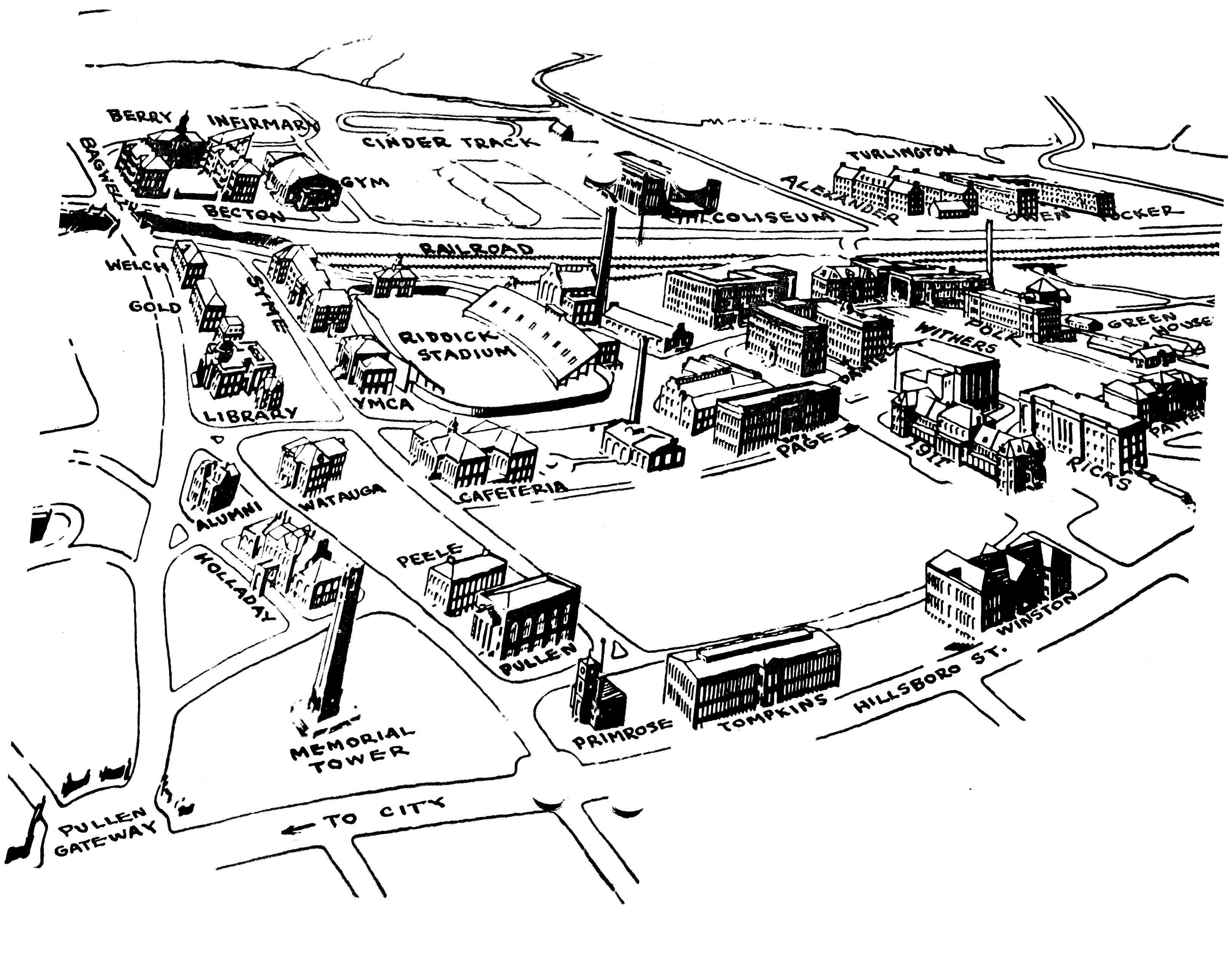
- 12:30- 1:30 Lunch—College Cafeteria  
2:00- 2:15 CLUB MEMBERS' ASSEMBLY—Pullen Hall  
Ralph Brown, Presiding  
2:30 "Project Tip Time" (See page 16)  
4:00- 6:00 RECREATION  
Softball and Baseball.....Doak Field  
Swimming..... Gymnasium  
Basketball..... Gymnasium  
Folk Dancing..... Gymnasium  
6:00- 7:00 Supper—College Cafeteria  
6:45- 7:15 Tower Bells

## Evening Program

- 7:15-10:00 Riddick Stadium  
Ralph Brown, Presiding  
Friendship Sing  
8:00 Health Pageant.....Presented by Guilford County  
9:00 Recreation.....Riddick Field  
Vespers.....Cleveland County  
10:30 Taps

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*Have a purpose in life, and having it, throw into your work such strength of mind and muscle as God has given you.*  
—Carlyle.



BERRY INFIRMARY

CINDER TRACK

GYM

BECTON

TURLINGTON

ALEXANDER

OWEN

ROCKER

RAILROAD

WELCH

GOLD

RIDDICK STADIUM

YMCA

LIBRARY

WITHERS

POLK

GREEN HOUSE

CAFETERIA

PAGE

TOIT

RICKS

ALUMNI

WATAUGA

PEELE

PULLEN

MEMORIAL TOWER

PRIMROSE

TOMPKINS

HILLSBORO ST.  
WINSTON

PULLEN GATEWAY

← TO CITY

# THURSDAY, JULY 24

## Morning Program

- 6:30 Reveille
- 7:00- 8:00 Breakfast—College Cafeteria
- 8:00- 8:20 Clean Rooms
- 8:45-10:15 **CLUB MEMBERS' ASSEMBLY—Coliseum**  
John Wade Fuquay, Presiding  
Friendship Sing  
Invocation.....Honor Club Member  
Pledge of Allegiance.....4-H Club Member  
4-H Club Pledge.....4-H Club Member  
State Winning Demonstration in Dairy Foods  
"The Time of My Life at National 4-H Club  
Congress".....Marjorie Ward  
Panel Discussion—"Sharing Our National 4-H  
Camp Experiences"—1952 National 4-H Camp  
Delegates  
The National Anthem
- 10:30-12:00 **4-H DEMONSTRATIONS**  
**HEAD GROUP.....Withers Hall Auditorium**  
"Joyfully We Sing" .....Dr. Arnold Hoffman  
**HEART GROUP.....Pullen Hall**  
"Citizenship Today".....Pamlico County  
**HANDS GROUP.....Textile Auditorium**  
"The Green Years".....Edgecombe County  
**HEALTH GROUP.....Y.M.C.A. Auditorium**  
"Courtesies in Action".....Randolph County
- 10:30-12:00 **RECREATION LEADERSHIP—Gymnasium**  
(For special group of 4-H club members.)

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*'Tis what we finish, not what we begin—by which we rise.*

—Sidney J. Burgoyne

## Afternoon Program

- 12:00- 7:00 Election of Officers--Vote at Dormitory Precinct  
12:30- 1:30 Lunch--College Cafeteria  
2:00 CLUB MEMBERS' ASSEMBLY--Pullen Hall  
Bea Taylor, Presiding  
State 4-H Public Speaking Contest  
State Winning Sheep Shearing Demonstration  
4:00- 6:00 Recreation  
Softball and Baseball.....Doak Field  
Swimming..... Gymnasium  
Basketball..... Gymnasium  
Folk Dancing..... Gymnasium  
6:00- 7:00 Supper--College Cafeteria  
6:45- 7:15 Tower Bells

## Evening Program

- 7:15-10:00 Riddick Stadium  
Janice Warren, Presiding  
7:15- 8:15 Recreation.....Riddick Stadium  
8:30 State Dress Revue.....Pullen Hall  
Vespers.....Caswell County  
10:30 Taps

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*Hold yourself responsible for a higher standard than any-  
one else expects of you. —Henry Ward Beecher*

## FRIDAY, JULY 25

### Morning Program

- 6:30 Reveille
- 7:00- 8:00 Breakfast—College Cafeteria
- 8:00- 8:20 Clean Rooms
- 8:45-10:15 CLUB MEMBERS' ASSEMBLY—Coliseum  
Ralph Brown, Presiding  
Friendship Sing  
Invocation.....Honor Club Member  
Pledge of Allegiance.....4-H Club Member  
4-H Club Pledge.....4-H Club Member  
Address.....Dr. J. H. Hilton  
Dean, School of Agriculture  
State Winning Demonstration in Soil and Water  
Conservation  
Greetings.....George S. Foster  
Southern 4-H Field Agent, Extension Service,  
U.S.D.A., Washington, D. C.  
Presentation of Awards to Friends of 4-H  
The National Anthem
- 10:30-12:00 4-H DEMONSTRATIONS  
HEAD GROUP.....Y.M.C.A. Auditorium  
"Courtesies In Action".....Randolph County  
HEART GROUP.....Withers Hall Auditorium  
"Joyfully We Sing".....Dr. Arnold Hoffman  
HANDS GROUP.....Pullen Hall  
"Citizenship Today".....Pamlico County  
HEALTH GROUP.....Textile Auditorium  
"The Green Years".....Edgecombe County
- 10:30-12:00 RECREATION LEADERSHIP—Gymnasium  
(For special group of 4-H Club Members)

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*"Men are never so likely to settle a question rightly as  
when they discuss it freely."* —Macaulay

## Afternoon Program

- 12:30- 1:30 Lunch—College Cafeteria
- 2:00 CLUB MEMBERS' ASSEMBLY—Pullen Hall  
John Wade Fuquay, Presiding  
Recognition of 1951 State and National Winners  
"The 4-H Light to Other Lands" . . . Francis Pressly  
1951 I.F.Y.E. Delegate to Italy  
Movie—"Grass-Roots Ambassadors"
- 4:00- 6:00 East-West Baseball Game Championship—Doak Field
- 4:00- 6:00 Recreation  
Swimming . . . . . Gymnasium  
Basketball . . . . . Gymnasium  
Folk Dancing . . . . . Gymnasium
- 6:00- 7:00 Supper—College Cafeteria
- 6:45- 7:15 Tower Bells

## Evening Program

- 7:15-10:00 Riddick Stadium  
Janice Warren, Presiding
- 7:15- 8:15 Recreation
- 8:15 Parade of Talent  
Candlelighting Ceremony
- 10:30 Taps



*"Endurance is the crowning quality and patience all the  
passion of great hearts."* —Columbus

## PROJECT TIP TIME, WEDNESDAY AFTERNOON 2:30-4:00

GROUP	DEPARTMENT	TITLE OF DEMONSTRATION	PLACE
I	Clothing	"Out of the Bandbox" (Gaston and Mecklenburg Counties)	Pullen Hall
II	Food Preparation	"4-H Cook's Cruise" (Wake County)	Y.M.C.A. Auditorium
III	Frozen Foods	"Let's Have Good Frozen Vegetables"	Withers Auditorium
IV	Food Conservation and Marketing	"Canning and Marketing	Winston Hall
V	Agronomy	"Let's Kill Weeds"	110 Polk Hall
VI	Animal Husbandry	Beef cattle, sheep and swine demonstration	Pullen Hall
VII	Horticulture	"Cold Facts About Hot Beds"	Greenhouse
VIII	Plant Pathology	"Fighting Plant Diseases in North Carolina—A Challenge to 4-H Club Members."	8S Patterson Hall
IX	Dairying	"Milk—From the Cow to the Consumer"	Broughton Auditorium
X	Forestry	"Pine-ing for You"	Pullen Hall
XI	Farm Management & Marketing	"Increase your Profits Through Better Marketing"	8N Patterson Hall

# AUTOGRAPHS