

NORTH CAROLINA AGRICULTURAL EXTENSION SERVICE  
 NORTH CAROLINA STATE COLLEGE  
 Raleigh, N. C.

**APPLICATION FOR EMPLOYMENT**  
**AS HOME DEMONSTRATION AGENT OR ASSISTANT HOME DEMONSTRATION AGENT**

*Accuracy of statement and completeness of information in filling out this blank will be determining factors in judging of your fitness for a position with the Extension Service.*

1. Full name (print) \_\_\_\_\_
2. Present home address \_\_\_\_\_ Telephone number \_\_\_\_\_
3. Nature of work desired \_\_\_\_\_
4. Have you had public demonstration experience? \_\_\_\_\_
5. Have you worked with rural people? \_\_\_\_\_ Have you taught in a rural community? \_\_\_\_\_

**5. EDUCATIONAL RECORD**

NAME AND LOCATION OF SCHOOL	ACTUAL DATES ATTENDED	MAJOR SUBJECT	DEGREE
High School _____	_____	_____	_____
College _____	_____	_____	_____
_____	_____	_____	_____
Post Graduate _____	_____	_____	_____
Other _____	_____	_____	_____

a. List other subjects such as Clothing and Textiles, Nutrition and Dietetics, Child Development, Home Management, Home Relationships, etc., in which you did considerable work \_\_\_\_\_

\_\_\_\_\_

b. Approximately, what scholastic average did you maintain while in College? \_\_\_\_\_

c. Check which of the following you are qualified to instruct:

- |                           |                        |
|---------------------------|------------------------|
| Foods and Nutrition _____ | Family Relations _____ |
| Clothing _____            | Gardening _____        |
| Home Beautification _____ | Millinery _____        |
| House Furnishings _____   | Poultry _____          |
| Home Management _____     | Recreation _____       |

7. FARM EXPERIENCE

- a. Were you reared on a farm?\_\_\_\_\_ If so, what County?\_\_\_\_\_ What State?\_\_\_\_\_
- (1) What were the principal crops grown?\_\_\_\_\_
- (2) What principal types of livestock were produced?\_\_\_\_\_
- b. Have you ever had the responsibility for maintaining a farm home?\_\_\_\_\_ If so, what was the nature and extent of your responsibility?\_\_\_\_\_
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8. EMPLOYMENT RECORD

a. Present or most recent employer :

Name\_\_\_\_\_Address\_\_\_\_\_

Position\_\_\_\_\_held from\_\_\_\_\_to\_\_\_\_\_

Salary\_\_\_\_\_per year. Reason for leaving\_\_\_\_\_

b. Previous employer :

Name\_\_\_\_\_Address\_\_\_\_\_

Position\_\_\_\_\_held from\_\_\_\_\_to\_\_\_\_\_

Salary\_\_\_\_\_per year. Reason for leaving\_\_\_\_\_

c. Employer before b :

Name\_\_\_\_\_Address\_\_\_\_\_

Position\_\_\_\_\_held from\_\_\_\_\_to\_\_\_\_\_

Salary\_\_\_\_\_per year. Reason for leaving\_\_\_\_\_

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9. PERSONAL AND FAMILY RECORD

- a. Place of birth\_\_\_\_\_
- Town
- County
- State
- b. Date of birth\_\_\_\_\_ Race\_\_\_\_\_
- c. Are you single, married, a widow, separated, or divorced?\_\_\_\_\_
- d. How many persons are dependent on you for support?\_\_\_\_\_ What is their relationship to you?\_\_\_\_\_
- \_\_\_\_\_ Do they live with you?\_\_\_\_\_
- e. Have you any relatives now employed in Extension work?\_\_\_\_\_ If so, give their name and relationship to you, their position, and where they are located\_\_\_\_\_
- \_\_\_\_\_
- f. What defects of sight, hearing, speech, or limbs have you, if any?\_\_\_\_\_
- \_\_\_\_\_
- g. How much time have you lost through illness during the last five years?\_\_\_\_\_
- What was the nature of the illness?\_\_\_\_\_
- h. Have you served in the Armed Forces?\_\_\_\_\_ If so, for what period of time: from\_\_\_\_\_
- to\_\_\_\_\_ In what Branch?\_\_\_\_\_
- i. Do you receive compensation of any nature from the U. S. Veterans' Bureau?\_\_\_\_\_
- If so, specify reasons therefor\_\_\_\_\_

j. Do you like to work with youth such as in 4-H Clubs, Girl Scouts, etc.? \_\_\_\_\_

Describe your participation in such work \_\_\_\_\_

k. Of what sororities, societies, clubs, or organizations are you a member? \_\_\_\_\_

l. Do you hold or have you ever held any office or position of leadership in a sorority, society, military, religious or other organization? \_\_\_\_\_ If so, state size of group, nature of activity, and your highest position of leadership \_\_\_\_\_

m. In what extra-curricular activities did you participate while in High School? \_\_\_\_\_

In College? \_\_\_\_\_

What offices did you hold in the activities mentioned? \_\_\_\_\_

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10. REFERENCES (Name persons of responsible position who have had the opportunity to observe you and your work.)

NAME

ADDRESS

POSITION

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

11. What is there about Home Demonstration work that so appeals to you that you want to participate in the activities of the Extension Service?

Give any additional information which you consider helpful in determining your qualifications.

13. Attach a recent small photograph to your application.

Date \_\_\_\_\_

Signed \_\_\_\_\_

Applicant

Information on this page is not to be filled in by Applicant.

Date Originally Interviewed \_\_\_\_\_ Date Employed \_\_\_\_\_

Nature of Work Desired \_\_\_\_\_ Location \_\_\_\_\_

Salary Offered \_\_\_\_\_ Position \_\_\_\_\_

Age \_\_\_\_\_ Salary \_\_\_\_\_

Race \_\_\_\_\_ Travel Allowance \_\_\_\_\_

Staff Members Interviewing Applicant \_\_\_\_\_

Comments: